1.4.207
a Lesson in the University of The New Covenant
Theodore Cottingham, July 15, 2006 9:30am c.
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1. See the sense of the world not; mine. See my mind, my clearness/clarity; and who can see the son shining in the world delivering mine? I love you.

2. Who can see the clouds not but bring them to rain? And matchless Grace who can see and now me'd who can see the clouds burning not, but incense, not; being the grace that eradicates it. I love you.

3. I love you and give you me. **I've given you me, my words, my kingdom, sight, insight, eyesight, and who can see you but me, and me you, and every you that will be me and me you you me'd**. I love you. Intricacies woven of tapestries mighty and unendingly wonderful, marvelous; conscripting not lovers but allowing them all to surrender who want lovers to be, become, and becoming one, become one. I see, can you? You have, can others? You help so many at midnight not, but now, London comes, is, and overturns all, not; but many do, in the waves of not-my spirit.

4. Forsake the lord, not; but see his/my mighty hand/heart. I love you all.

5. This is the moment/now. This is the season, not, for harvest in rituals of not me and tradition steeped with ritualistic traditions of hierarchical manner. Who can see the harvesting methods of only me and the reaper overtaking the planter? I love you.

6. Who will learn from me, at my knee? Who will listen for hours intently quelling their mind/senses to hear my mind and my sense see/be/operate in/because of. I love you.

7. Who will see me in these words this day? All who want to.
Who will see them in these words to them this hour? All who seek to.

8. Who will lay beside me and intercourse me not with thought-thought, but intercourse interwoven with words real that create, produce, and birth forth, them being the first birth, not; but birthing and firstborn's steps following in; and second, seconding all others. Yea and see/amen. I love you all.

9. What can this day be that so cataclysmic is, peace seeing/seeking and wondering where it is and how it comes. What dost thou see Middle-East'd, Mid-eastern, and Mediterranean disturbed, not; in powers of not-me, not; but yea who can see the disturbance worldwide and what wherefore now is happening in worlds of not-me, not; but in of me and not-me and who can tell/see/discern the difference,s? I love you.

10. See disturbances quelled not but increasing and disturbing many unexpectants, unexpectedly reaping things not sown, not; but sown and reaped and now into the kingdom see the heaven you never knew, not; for wast thou not with me at the/thy beginning? And what beginning being defined by who/what/when?

11. And now you know all, not; but willeth so sooneth and write funnily helpeth do so soon, laughing and crying not with sorrow, but laughter at my mindset, my heartiness, my heart which laughter controls, not; but fuels. I love you.

12. This is the day of beginning of sorrows for many; not you, my beloved, my lovers, who with me have lain and valued every touch/syllable of my word/truth/heart, stroking my body, my who in caves lie, not; but in-throughout societies all, carnal minded and minded-up in incarceration that limits and bypasses me, not, completely, but reigns in the sowing reaping process that contains/represents me always not. I love you.

13. This is the day. This is the hour. Will the real God of the hour stand up?
14. Whose God are you and what now will you stand up for, saying, being/becoming that which they say you are, not; but that which my word is, if surrendered. Will you stand? Have you surrendered?
15. What will you tell me now, in your heart, upon these words; beds of sorrow not; for some whose inclination only revealed themselves. They have/had a choice. I love you still. I love you all.

16. This is the moment and whose sea shines in sorrow, not; but one holy one coming forth telling/letting all know who/what one is that surrenders, in sorrow not, but into royalty, kingdom'd royalty, oneship the world ceases not, nor creases nor creates substitutes. I love you. See what I have said and delete never.
I love you/mine.
I love you/mind mine.
I love you all.

17. See today/this day as cataclysmic and reward not another, but single focus, monocular'd focus, and who can see the unseen that now revealeth itself all? And what now wherefore doeth what with/in your own power,s? Or wilt thou wait on/in mine, being my wordship that bows before wordship and prays/intercedes for all-ers not only, but for all. I love you. Worlds apart, not; yea and yes, penetrating all you do/are. I love you.

18. This is the day/moment/hour and who can see who walking on water? And who doeth the works that I did/have done and continueth/increaseth the works/kingdom that I brought/revealed and showed the/my heart of the/my/your father?

19. Who increaseth the works of mine? You do, my son, not; my all sons and daughters that become one; and who is the son but the surrendered ones that one become/are, realizing all that in their hands-heart are? I love you.

20. This is the moment, the time, the second, not; the first, not; the second first'd and whoso can see/become the word/works made flesh that already are?

21. And who eateth who for whose purposes?

22. And what/wherefore can this thing be seeing I know not a man/woman, for whoso foreshadoweth thee is almighty; increaseth thee, is almighty; and almighty known and released/birthed now matures; and who can see the son shine mightily, in/through them? The surrendered.

23. The surrendered come forth in every nation strong and mighty, mighty; almighty. See and never change. I love you surrendered fearless one fearless-ing my saints-not, but saints are. See what I have said and am saying.

24. Argentina soon and blessings receive/transmit and creating all with my power of/in surrender. I love you.

25. Increasing government I am; whose? Mine. On/upon whose shoulders? Mine. And who operateth now globally-transcendently? My upon whose my breast have lain and lamented not, but loved only me.
I have given all. All that I have is thine.
My kingdom/crown is thine/yours.
I scepterize my all-crown/all-receiving-crowns now and upon me lay.
I love you all.

26. This is the beginning.
Turnaround and who do you see/seeth you?
My beloved.
I am my body.
I am my revealed.
My revealed reveal my revealed.
I love you.

27. This is the moment/time, London my name/choice and whoso is/can be with you? Me alone not, me alone. I incarcerate no one. I free them all, who surrender into the king of kings, realizing almightyship in meek'd understanding operationalizing the kingships not upon earth, but bringing/operating in kingdom'd understanding/realities here and hereforth now and forevermore.

28. Thou art a/the priest of Melchizedek and realizing/understanding all/it, proceedeth all, not; ***proceed in Melchizedeking my order of surrenderers.***
My royalty my hand.
My heart extended.
My all known to all.

29. What will you do with me?
It is the choice I have given you.
And no one abstaineth/can abstain any longer.

30. I am me. Thou art me'd. Me'ing my troops for battle not; yea and standing, arrayed/regalia'd in only me, my light, now light others/other worlds. Amen.

31. Go tread in peace, not; fly, grace'd, loving every minute/moment, for the son now rises with healing in his/her wings. One. Thank you.

Amen